

# Committee of Adjustment Application for Consent



Consultation with City staff is encouraged prior to submission of this application.	OFFICE USE ONLY	
	Date Received: Sept. 7, 2022	Application #:
	Application deemed complete: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	B-19/22

## TO BE COMPLETED BY APPLICANT

Was there pre-consultation with Planning Services staff?      Yes ☒      No ☐

*THE UNDERSIGNED HEREBY APPLIES TO THE COMMITTEE OF ADJUSTMENT FOR THE CITY OF GUELPH UNDER SECTION 53 OF THE PLANNING ACT, R.S.O. 1990, C.P.13, AS DESCRIBED IN THIS APPLICATION, FROM BY-LAW NO. (1995)-14864, AS AMENDED.*

### PROPERTY INFORMATION:

Address of Property: 7 & 9 Omar Street and 19 Alma Street North

Legal description of property (registered plan number and lot number or other legal description):

Lots 62, 64-65 and Part Lot 63, Registered Plan 258 (Part 1, 61R-21157)

Are there any easements, rights-of-ways or restrictive covenants affecting the subject land?      ☒ No      ☐ Yes

If yes, describe:

Are the lands subject to any mortgages, easements, right-of-ways or other charges:      ☒ No      ☐ Yes

If yes, explain:

### REGISTERED OWNER(S) INFORMATION: (Please indicate name(s) exactly as shown on Transfer/Deed of Land)

Name: Knight Lumber Limited

Mailing Address: 49 Edinburgh Road South

City: Guelph

Postal Code: N1H 5P2

Home Phone: \_\_\_\_\_

Work Phone: 519-993-8346

Fax: \_\_\_\_\_

Email: jeff@knightwood.ca

### AGENT INFORMATION (If Any)

Name: Nancy Shoemaker

Company: J.D. Barnes Limited (formerly BSR&D Limited)

Mailing Address: 257 Woodlawn Road West, Unit 101

City: Guelph

Postal Code: N1H 8J1

Home Phone: \_\_\_\_\_

Work Phone: 519-822-4031

Fax: \_\_\_\_\_

Email: nancy@bsrd.com

**PURPOSE OF APPLICATION (please check appropriate space):**

- ☒ Creation of a New Lot                      ☐ Easement                      ☐ Right-of-Way  
☐ Charge / Discharge                      ☐ Correction of Title                      ☐ Lease  
☐ Addition to a Lot (submit deed for the lands to which the parcel will be added)                      ☐ Other: Explain
- \_\_\_\_\_
- \_\_\_\_\_

Name of person(s) [purchaser, lessee, mortgagee etc.] to whom land or interest in land is intended to be conveyed, leased or mortgaged:

Unknown

**DESCRIPTION OF LAND INTENDED TO BE SEVERED****Part 1**

Frontage / Width: (m) 14.14	Depth (m) 37.06	Area: (m <sup>2</sup> ) 542	Existing Use: Single Detached Residential	Proposed Use: Single Detached Residential
Existing Buildings/Structures: Detached Residential dwelling			Proposed Buildings / Structures: No new buildings proposed	
Use of Existing Buildings/Structures (specify): Single Detached Residential			Proposed Use of Buildings/Structures (specify): Single Detached Residential	

**DESCRIPTION OF LAND INTENDED TO BE RETAINED****Part 4**

Frontage / Width: (m) 16.62	Depth (m) 87.51	Area: (m <sup>2</sup> ) 1031	Existing Use: Vacant Land	Proposed Use: Single Detached Residential
Existing Buildings/Structures: None			Proposed Buildings / Structures: Detached Residential Dwelling	
Use of Existing Buildings/Structures (specify): N/A			Proposed Use of Buildings/Structures (specify): Single Detached Residential	

**TYPE OF ACCESS TO THE RETAINED LANDS**

- ☐ Provincial Highway                      ☒ Municipal Road  
☐ Private Road                      ☐ Right-of-Way  
☐ Other (Specify)

**TYPE OF ACCESS TO THE SEVERED LANDS**

- ☐ Provincial Highway                      ☒ Municipal Road  
☐ Private Road                      ☐ Right-of-Way  
☐ Other (Specify)

**TYPE OF WATER SUPPLY TO THE RETAINED LANDS**

- ☒ Municipally owned and operated                      ☐ Privately Owned Well  
☐ Other (Specify)

**TYPE OF WATER SUPPLY TO THE SEVERED LANDS**

- ☒ Municipally owned and operated                      ☐ Privately Owned Well  
☐ Other (Specify)

**TYPE OF SEWAGE DISPOSAL PROPOSED TO THE RETAINED LANDS**

- ☒ Municipally owned and operated                      ☐ Septic Tank  
☐ Other (Explain)

**TYPE OF SEWAGE DISPOSAL PROPOSED TO THE SEVERED LANDS**

- ☒ Municipally owned and operated                      ☐ Septic Tank  
☐ Other (Explain)

Is there a Provincially Significant Wetland (e.g. swamp, bog) located on the subject lands? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	Is any portion of the land to be severed or retained located within a floodplain? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
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**LAND USE****What is the current official plan designation of the subject lands:**Low Density Residential**Does the proposal conform with the City of Guelph Official Plan?** ☒ YES ☐ NO

If yes, provide an explanation of how the application conforms with the City of Guelph Official Plan:

Single Detached Residential uses are allowed within the Low Density Residential designation.If no, has an application for an Official Plan Amendment been submitted? ☐ YES ☐ NO

File No.: \_\_\_\_\_ Status: \_\_\_\_\_

**What is the current zoning designation of the subject lands:**R.1D-53 and R.1D-54**Does the proposal for the subject lands conform to the existing zoning?** ☒ YES ☐ NOIf no, has an application for a minor variance or rezoning been submitted? ☐ YES ☐ NO

File No.: \_\_\_\_\_ Status: \_\_\_\_\_

**PROVINCIAL POLICY****Is this application consistent with the Provincial Policy Statement issued under subsection 3(1) of the *Planning Act*?** ☒ YES ☐ NO

Provide explanation:

Settlement areas are to be the focus of growth and development**Does this application conform to the Growth Plan for the Greater Golden Horseshoe?** ☒ YES ☐ NO

Provide explanation:

Residential intensification should be directed to settlement areas with delineated built boundary.**Is the subject land within an area of land designated under any other provincial plan or plans?** ☐ YES ☒ NO

If yes, indicate which plan(s) and provide explanation:

\_\_\_\_\_  
\_\_\_\_\_

**HISTORY OF SUBJECT LAND****Has the subject land ever been the subject of:**

- a) An application for approval of a Plan of Subdivision under section 51 of the *Planning Act*? ☐ YES ☒ NO

If yes, provide the following:

File No.: \_\_\_\_\_ Status: \_\_\_\_\_

- b) An application for Consent under section 53 of the *Planning Act*? ☐ YES ☒ NO

If yes, provide the following:

File No.: \_\_\_\_\_ Status: \_\_\_\_\_

- Is this application a resubmission of a previous application? ☐ YES ☒ NO

If yes, please provide previous file number and describe how this application has changed from the original application:

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- Has any land been severed from the parcel originally acquired by the owner of the subject land? ☐ YES ☒ NO

If yes, provide transferee's name(s), date of transfer, and uses of the severed land:

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**IS THE SUBJECT LAND THE SUBJECT OF ANY OF THE FOLLOWING DEVELOPMENT TYPE APPLICATIONS?**

	No	Yes	File Number and File Status
Official Plan Amendment	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Zoning By-law Amendment	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OZS19-005 - Approved
Plan of Subdivision	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Site Plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Building Permit	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Minor Variance	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Previous Minor Variance Application	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

**MUNICIPAL FREEDOM OF INFORMATION DECLARATION:**

In submitting this development application and supporting document, the owner/authorized agent), hereby acknowledge the City of Guelph will provide public access to all development applications and supporting documentation, and provide my consent, that personal information, as defined by Section 2 of the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA) is collected under the authority of the Municipal Act, 2001, and in accordance with the provisions of MFIPPA. Information on this application and any supporting documentation provided by myself, my agents, consultants and solicitors, will be part of the public record and will also be available to the general public.

Questions regarding the collection, use, and disclosure of this information may be directed to the Information and Access Coordinator at [privacy@guelph.ca](mailto:privacy@guelph.ca) or 519-822-1260 ext. 2349.

**PERMISSION TO ENTER**

The owner or authorized agent hereby authorizes the Committee of Adjustment members and City of Guelph staff to enter onto the above-noted property for the limited purposes of evaluating the merits of this application.

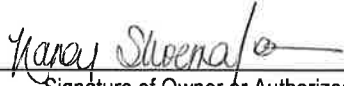
**POSTING OF ADVISORY SIGN**

This will confirm the requirement of the Committee of Adjustment for a sign to be posted by all applicants or authorized agents on each property under application.

A sign will be made available to you upon once the application has been processed and hearing time set. You are directed to post the sign in a prominent location that will enable the public to observe the sign. The location of each sign will depend on the lot and location of structures on it; however, the sign should be placed so as to be legible from the roadway in order that the public can see the sign and make note of the telephone number should they wish to make inquiries. In most cases, please post the sign on a stake as you would a real estate sign.

Each sign must be posted a minimum of fourteen (14) days prior to the scheduled hearing, until the day following the hearing. Please fill in the information below indicating your agreement to post the sign(s) as required. This form must be submitted with the application in order that it may be placed in the file as evidence that you have met with the Planning Act requirements. Failure to post the sign as required may result in a deferral of the application.

I, THE UNDERSIGNED, UNDERSTAND THAT EACH SIGN MUST BE POSTED AT LEAST TEN (14) DAYS BEFORE THE SCHEDULED HEARING OF MY APPLICATION AND BE REPLACED, IF NECESSARY, UNTIL THE DAY FOLLOWING THE HEARING.

  
 \_\_\_\_\_  
 Signature of Owner or Authorized Agent

\_\_\_\_\_  
 Signature of Owner or Authorized Agent

**AFFIDAVIT**

I/~~We~~, Nancy Shoemaker, of the City/~~Town~~ of  
Guelph in County/~~Regional Municipality~~ of Wellington, solemnly  
 declare that all of the above statements contained in this application are true and I make this solemn  
 declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if  
 made under oath and by virtue of the Canada Evidence Act.

Nancy Shoemaker  
 Signature of Applicant or Authorized Agent

\_\_\_\_\_  
 Signature of Applicant or Authorized Agent

**NOTE: The signature of applicant or authorized agent must be witnessed by a Commissioner. A Commissioner is available when submitting the application to Committee of Adjustment staff.**

Declared before me at the

City \_\_\_\_\_ of Guelph in the County/~~Regional Municipality~~ of  
 (city or town)  
Wellington this 8th day of September, 20 22.

Kerry Francis Hillis  
 Commissioner of Oaths

**Kerry Francis Hillis, a Commissioner, etc.,  
 Province of Ontario, for J.D. Barnes Limited.  
 Expires April 11, 2025**

(official stamp of Commissioner of Oaths)

## APPOINTMENT AND AUTHORIZATION

I / We, the undersigned,

Knight Lumber Limited

[Organization name / property owner's name(s)]

being the registered property owner(s) of

7 & 9 Omar and 19 Alma Stret

(Legal description and/or municipal address)

hereby authorize Nancy Shoemaker of J.D. Barnes Limited

(Authorized agent's name)

as my/our agent for the purpose of submitting an application(s) to the Committee of Adjustment and acting on my/our behalf in relation to the application.

Dated this 1 day of September 2022.

*J.M. Guthrie*

(Signature of the property owner)

(Signature of the property owner)

### NOTES:

1. If the owner is a corporation, this appointment and authorization shall include the statement that the person signing this appointment and authorization has authority to bind the corporation (or alternatively, the corporate seal shall be affixed hereto).
2. If the agent or representative is a firm or corporation, specify whether all members of the firm or corporation are appointed or, if not, specify by name(s) the person(s) of the firm or corporation that are appointed.