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## Committee of Adjustment Application for Consent

$$
\begin{aligned}
& \text { Consultation with City staff is } \\
& \text { encouraged prior to submission } \\
& \text { of this application. }
\end{aligned}
$$

OFFICE USE ONLY
Date Received: Sept 13,2022 Application \#:
Application deemed complete: B-28/22
$\square$ Yes $\square$ No

## TO BE COMPLETED BY APPLICANT

## Was there pre-consultation with Planning Services staff? <br> Yes x No $\square$ <br> through the zoning by-law amendment process

THE UNDERSIGNED HEREBY APPLIES TO THE COMMITTEE OF ADJUSTMENT FOR THE CITY OF GUELPH UNDER SECTION 53 OF THE PLANNING ACT, R.S.O. 1990, C.P.13, AS DESCRIBED IN THIS APPLICATION, FROM BY-LAW NO. (1995)-14864, AS AMENDED.

| PROPERTY INFORMATION: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Address of Property: | 103 and 105 Victoria Road North |  |  |  |  |
| Legal description of property (registered plan number and lot number or other legal description): <br> Part of Lot 1, Concession 4, Division C |  |  |  |  |  |
| Are there any easements, rights-of-ways or restrictive covenants affecting the subject land? If yes, describe: |  |  |  | XNo | $\square \mathrm{Yes}$ |
| Are the lands subject to any mortgages, easements, right-of-ways or other charges: If yes, explain: |  |  |  | XNo | Yes |
| REGISTERED OWNER(S) INFORMATION: (Please indicate name(s) exactly as shown on Transfer/Deed of Land) |  |  |  |  |  |
| Name: Zenon Alexander Maziarz c/o Gemini Homes |  |  |  |  |  |
| Mailing Address: 27 Edinburgh Road South |  |  |  |  |  |
| City: | Guelph | Postal Code: <br> Work Phone: <br> Email: | N1C |  |  |
| Home Phone: | 519-822-3988 |  |  |  |  |
| Fax: |  |  |  |  |  |
| AGENT INFORMATION (If Any) |  |  |  |  |  |
| Name: | MHBC Planning (c/o Dave Aston / Emily Elliot) |  |  |  |  |
| Company: |  |  |  |  |  |
| Mailing Address: | 540 Bingemans | ite 200 |  |  |  |
| City: | Kitchener, ON | Postal Code: | N2B |  |  |
| Home Phone: |  | Work Phone: | 519- |  |  |
| Fax: |  | Email: |  |  |  |

PURPOSE OF APPLICATION (please check appropriate space):
[ ] Creation of a New Lot
[ ] Easement
[ ]Correction of Title
[ ] Charge/Discharge
Addition to a Lot (submit deed for the lands to which the parcel will be added)
[ ]Right-of-Way
[ ] Lease
[ ] Other: Explain

Name of person(s) [purchaser, lessee, mortgagee etc.] to whom land or interest in land is intended to be conveyed, leased or mortgaged:

DESCRIPTION OF LAND INTENDED TO BE SEVERED

| $\begin{aligned} & \text { Finmoge / Width: (m) } \\ & 21.33 \end{aligned}$ | $\begin{array}{\|l} \hline \text { Depth (m) } \\ 1.87 \\ \hline \end{array}$ | $\begin{aligned} & \text { Area: }\left(m^{2}\right) \\ & 41.8 \end{aligned}$ | Existing Use: <br> Vacant | Proposed Use: Residential |
| :---: | :---: | :---: | :---: | :---: |
| Existing Buildings/Structures: <br> Vacant |  |  | Proposed Buildings / Structures: <br> N/A |  |
| Use of Existing Buildings/Structures (specify): N/A |  |  | Proposed Use of Buildings/Structures (specify): <br> N/A |  |
| DESCRIPTION OF LAND INTENDEDTO DERETAINED INTENDED FOR LOT ADDITION |  |  |  |  |
| Frontage / Width: (m) 21.33 | $\begin{array}{\|l} \text { Depth (m) } \\ 46.62 \end{array}$ | $\begin{aligned} & \text { Area: }\left(m^{2}\right) \\ & 994.4 \end{aligned}$ | Existing Use: Residential | Proposed Use: Residential |
| Existing Buildings/Structures: <br> One single detached one storey residential dwelling |  |  | Proposed Buildings / Structures: Retain existing building |  |
| Use of Existing Buildings/Structures (specify): <br> Residential |  |  | Proposed Use of Buildings/Structures (specify): Residential |  |


| TYPE OF ACCESS TO THE RETAINED LANDS | TYPE OF ACCESS TO THE SEVERED LANDS |  |  |
| :--- | :---: | :--- | :--- |
| $\square$ Provincial Highway | $\checkmark$ Municipal Road | $\square$ Provincial Highway | $\square$ Municipal Road |
| $\square$ Private Road | $\square$ Right-of-Way | $\square$ Private Road | $\square$ Right-of-Way |
| $\square$ Other (Specify) |  | $\square$ Other (Specify) NA |  |


| TYPE OF WATER SUPPLY TO THE RETAINED LANDS | TYPE OF WATER SUPPLY TO THE SEVERED LANDS |  |
| :--- | :--- | :--- |
| $\checkmark$ Municipally owned and operated | $\square$ Privately Owned Well | XMunicipally owned and operated $\quad \square$ Privately Owned Well <br> $\square$ Other (Specify) |

TYPE OF SEWAGE DISPOSAL PROPOSED TO THE
RETAINED LANDS
$\checkmark$ Municipally owned and operated $\quad \square$ Septic Tank
$\square$ Other (Explain)

TYPE OF SEWAGE DISPOSAL PROPOSED TO THE SEVERED LANDS

XMunicipally owned and operated Septic Tank
$\square$ Other (Explain)


## PROVINCIAL POLICY

Is this application consistent with the Provincial Policy Statement issued under subsection 3(1) of the Planning Act?
Provide explanation:
Please see attached covering letter

Does this application conform to the Growth Plan for the Greater Golden Horseshoe?
$\sqrt{ }$ MES
Provide explanation:
See attached covering letter

Is the subject land within an area of land designated under any other provincial plan or plans? $\sqrt{ }$ YES

## HISTORY OF SUBJECT LAND

Has the subject land ever been the subject of:
a) An application for approval of a Plan of Subdivision under section 51 of the Planning Act?

YES
If yes, provide the following:
File No.: $\qquad$ Status:
b) An application for Consent under section 53 of the Planning Act?

If yes, provide the following:
File No.: $\qquad$ Status:

Is this application a resubmission of a previous application?
QYES
If yes, please provide previous file number and describe how this application has changed from the original application:
(
$\qquad$

## MUNICIPAL FREEDOM OF INFORMATION DECLARATION:

In submitting this development application and supporting document, the owner/authorized agent), hereby acknowledge the City of Guelph will provide public access to all development applications and supporting documentation, and provide my consent, that personal information, as defined by Section 2 of the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA) is collected under the authority of the Municipal Act, 2001, and in accordance with the provisions of MFIPPA. Information on this application and any supporting documentation provided by myself, my agents, consultants and solicitors, will be part of the public record and will also be available to the general public.

Questions regarding the collection, use, and disclosure of this information may be directed to the information and Access Coordinator at privacy@guelph.ca or 519-822-1260 ext. 2349.

## PERMISSION TO ENTER

The owner or authorized agent hereby authorizes the Committee of Adjustment members and City of Guelph staff to enter onto the above-noted property for the limited purposes of evaluating the merits of this application.

## POSTING OF ADVISORY SIGN

This will confirm the requirement of the Committee of Adjustment for a sign to be posted by all applicants or authorized agents on each property under application.

A sign will be made available to you upon once the application has been processed and hearing time set. You are directed to post the sign in a prominent location that will enable the public to observe the sign. The location of each sign will depend on the lot and location of structures on it; however, the sign should be placed so as to be legible from the roadway in order that the public can see the sign and make note of the telephone number should they wish to make inquiries. In most cases, please post the sign on a stake as you would a real estate sign.

Each sign must be posted a minimum of fourteen (14) days prior to the scheduled hearing, until the day following the hearing. Please fill in the information below indicating your agreement to post the sign(s) as required. This form must be submitted with the application in order that it may be placed in the file as evidence that you have met with the Planning Act requirements. Failure to post the sign as required may result in a deferral of the application.

I, THE UNDERSIGNED, UNDERSTAND THAT EACH SIGN MUST BE POSTED AT LEAST TEN (14) DAYS BEFORE THE SCHEDULED HEARING OF MY APPLICATION AND BE REPLACED, IF NECESSARY, UNTIL THE DAY FOLLOWING THE HEARING.


Signature of Owner or Authorized Agent
Signature of Owner or Authorized Agent

## AFFIDAVIT

IWe, Emily Elliott , of the City/Town of

Kitchener in County/Regional Municipality of Waterloo , solemnly declare that all of the above statements contained in this application are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of the Canada Evidence Act.

Ecllion
Signature of Applicant or Authorized Agent

Signature of Applicant or Authorized Agent

NOTE: The signature of applicant or authorized agent must be witnessed by a Commissioner. A Commissioner is available when submitting the application to Committee of Adjustment staff.

Declared before me at the
 of RITHENER (city or town)
$\qquad$ in the County/Regional Municipality of
this $\qquad$ day of $\qquad$ 20 $\qquad$

Dav"Nilliam Aston, a Commissioner, etc.,
Pr - Ontario for MacNaughton Hermsen
Br - Cen can Planning Limited.

## APPOINTMENT AND AUTHORIZATION

I / We, the undersigned,
Zeno Alexander Maziarz
[Organization name / property owner's names)]
being the registered property owners) of
103 and 105 Victoria Road North
(Legal description and/or municipal address)
hereby authorize MHBC Planning
(Authorized agent's name)
as my/our agent for the purpose of submitting an applications) to the Committee of Adjustment and acting on my/our behalf in relation to the application.
Dated this $\qquad$ day of September 2022 .

(Signature of the property owner)
NOTES:
(Signature of the property owner)

1. If the owner is a corporation, this appointment and authorization shall include the statement that the person signing this appointment and authorization has authority to bind the corporation (or alternatively, the corporate seal shall be affixed hereto).
2. If the agent or representative is a firm or corporation, specify whether all members of the firm or corporation are appointed or, if not, specify by names) the persons) of the firm or corporation that are appointed.
